

**AGENDA**  
**FORD CITY BOROUGH COUNCIL**  
**REGULAR MEETING**  
**LOCATION – FORD CITY PUBLIC LIBRARY**  
**3-1-2004**

CALL TO ORDER Advise the audience that the meeting will be audio and video taped.

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

ATTENDANCE

G.F.C.C.D.C. Grant Status  
Project Status Update  
Mortgage Resolution

MINUTES 2-2-2004

CITIZEN COMMENTS

POLICE REPORT Motion to accept the Police Report for February 2004

COMMITTEE REPORTS Motion to accept the Water Reports.

Motion to accept the Treasurer's Report and pay the bills as money becomes available as approved by the Finance Committee.

ENGINEER REPORT

**OLD BUSINESS**

1. UNIFORM CONSTRUCTION CODE

Motion to adopt the Ford City Building Code Ordinance that will become effective upon passage, March 1, 2004.

2. SEXUAL HARASSMENT POLICY

Homer Pendleton

Motion to table this item until the next regular meeting to be held on Monday, April 5, 2004 and instruct the secretary to forward a copy of the proposed policy to the Police Department and the Non-Uniform Employees for their review.

**NEW BUSINESS**

3. GAZEBO REQUEST

Motion to approve the request of Jessica Beham for use of the Gazebo on Friday, June 25, 2004 from 12:00 p.m. until 5:00 p.m.

4. STREET DREAMS CRUISE CLUB

Motion to approve the request of the Street Dreams Cruise Club for use of the Borough Park on 6-12-2004 for their 3<sup>rd</sup> annual Car Cruise from 4 p.m. until 9 p.m.

5. SPC FUNDER'S CONFERENCE

Motion to approve mileage reimbursement and any parking fee and any registration fees for council members to attend the SPC Funder's Conference on Thursday, March 18, 2004 at the Four Points Sheraton Pittsburgh North. For the purpose of identifying and accessing potential sources of funding. Councilmen attending must coordinate a car pool to reduce expenses.

Deadline for reservations is Friday, March 5, 2004

6. POT HOLE PATCHING

Homer Pendleton

7. COMMISSIONERS LUNCHEON

FINAL  
AGENDA  
3-1-2004

Motion to approve any Council Member attending the Armstrong Co. Commissioners' Luncheon on Friday, March 12, 2004 at a cost of \$12.00 per member.

Deadline for reservations is Thursday, March 4, 2004.

CONTINUED ON THE OTHER SIDE

8. CHAMBER OF COMMERCE

Motion to approve any Council Member and the Borough Secretary attending the Armstrong County Chamber of Commerce Luncheon on Friday, March 26, 2004 at a cost of \$10.00

SOLICITOR COMMENTS

MAYOR COMMENTS

COUNCIL COMMENTS

Dan Cousins, Tim Malec, Homer Pendleton, John Rudosky,  
Terry Tokarek and Steve Kozuch

EXECUTIVE SESSION

ADJOURNMENT